VA Prem & Cold (Made Lots)
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(19 U.S. C. A. 601 (a)). Accept
Alba to NEO Martine

OLEIE PARNSWORTH

SOUTH CAROLINA

STATE OF SOUTH CAROLINA,

WHEREAS:

JOHN M. NEUFFER

Greenville, S. C.

, hereinafter called the Mortgagor, is indebted to

CANAL INSURANCE COMPANY, A CORPORATION

, a corporation organized and existing under the laws of South Carolina , hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of SIXTEFN THOUSAND EIGHT HUNDRED FIFTY AND NO/100 - - -Dollars (\$.16,850.00), with interest from date at the rate of four and one-half per centum (43 %) per annum until paid, said principal and interest being payable at the office of Canal Insurance Company Greenville, S. C. , or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of EIGHTY-FIVE AND Dollars (\$ 85, 39), commencing on the first day of the first day of each month thereafter until the principal and 39/100 - - -January interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of December , 1984.

Now, Know All Men, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagoe, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagoe at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagoe, its successors and assigns, the following-described property situated in the county of Greenville, Greenville Township, State of South Carolina; in the City of Greenville, on the Northwestern side of Alpine Way, and being known and designated as Lot No. 2 of property of C. A. Harvin, Jr. and J. K. Buff, as shown on Plat thereof recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book "CC", page 143, and having according to said Plat and Survey of R. W. Dalton, November 22, 1954, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwestern side of Alpine way, joint front corner of Lots Nos. 1 and 2, and running thence with the line of Lot No. 1, N. 50-41 W. 172 feet to an iron pin in the line of property now or formerly belonging to Stone; thence with Stone line, S. 38-31 W. 75 feet to an iron pin, joint rear corner of Lots Nos. 2 and 3; thence with the line of Lot No. 3, S. 50-41 E. 171 feet to an iron pin on the Northwestern side of Alpine Way; thence with the Northwestern side of Alpine Way, N. 39-19 E. 75 feet to the beginning corner.

The above described property is the same conveyed to me by Donald P. Walker, et al, by Deed to be recorded, and this Mortgage is given in order to obtain funds to apply on the purchase price.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned:

16-49888-

R. M. C. FOR GREENVILLE COUNTY & C.

COR SATISFACTION TO THIS MONTGAGE SEE SATISFACTION BOOK ____ZE__PAGE__###